

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10812668                | RITCHIE ET AL.                          |
| Examiner  |  | Art Unit                |   |
| MICAH-PAUL YOUNG  |  | 1618                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          | DATE       |            |  |  |  |  |  |  |  |  |
|-------|----------|------------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 04/27/2008 | 08/12/2008 |  |  |  |  |  |  |  |  |
|       | 1        | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 2        | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 3        | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 4        | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 5        | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 6        | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 7        | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 8        | -          | -          |  |  |  |  |  |  |  |  |
|       | 9        | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 10       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 11       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 12       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 13       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 14       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 15       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 16       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 17       | -          | -          |  |  |  |  |  |  |  |  |
|       | 18       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 19       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 20       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 21       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 22       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 23       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 24       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 25       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 26       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 27       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 28       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 29       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 30       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 31       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 32       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 33       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 34       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 35       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 36       | ✓          | ✓          |  |  |  |  |  |  |  |  |

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Claims renumbered in the same order as presented by applicant       CPA       T.D.       R.1.47

| CLAIM |          | DATE       |            |  |  |  |  |  |  |  |  |
|-------|----------|------------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 04/27/2008 | 08/12/2008 |  |  |  |  |  |  |  |  |
|       | 37       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 38       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 39       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 40       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 41       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 42       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 43       | ✓          | ✓          |  |  |  |  |  |  |  |  |